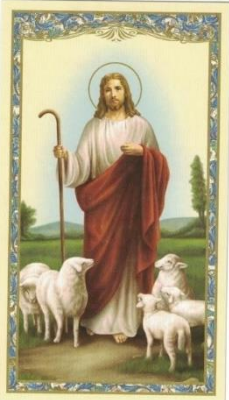


## Branch 2: Prophecy and Promise Year 5

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| <h3 style="text-align: center;">Samuel</h3> <p>The people want a King to protect them from their enemies. The prophet Samuel advises them to rely on God (1 Sam 8:11-18). However, the people persist, and Saul becomes the first king. However, Saul does not prove to be a worthy king and Samuel sets out to find his successor guided by God.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <h3 style="text-align: center;">David</h3> <p>David is the king who unites the tribes of Israel and conquers Jerusalem, though he remains a shepherd king, caring for his people, rather than the king who demands from his people (the type of king Samuel warns about).</p> | <h3 style="text-align: center;">Anointing</h3> <p>The pouring on of oil on someone or something in a religious ceremony to make it sacred. Kings, Prophets and Priests were anointed. Holy oils are used in Baptism, Confirmation and Holy Orders. They are also used in the anointing of the sick to give strength.</p> | <h3 style="text-align: center;">O Antiphons</h3> <p>The O Antiphons have been sung in the Church for over a thousand years. They are part of the evening prayer of the Church, sometimes called Vespers. They use biblical imagery that draws on the messianic hope of the prophet Isaiah to proclaim the coming of Christ, not only at Christmas but at the end of time.</p>                                                                                                                                                                                                                                                                                                                               |
| <div data-bbox="226 850 453 1247" data-label="Image">  </div> <div data-bbox="478 873 684 1247" data-label="Text"> <p style="text-align: center;">Psalm 23</p> <p>The Lord is my shepherd;<br/>I shall not want.<br/>He makes me to lie down in green pastures;<br/>He leads me beside the still waters.<br/>He restores my soul.<br/>He leads me in the paths of righteousness for His name's sake.<br/>Yea, though I walk through the valley of the shadow of death,<br/>I will fear no evil, for You are with me;<br/>Your rod and Your staff,<br/>They comfort me.<br/>You prepare a table before me in the presence of my enemies.<br/>You anoint my forehead with oil;<br/>my cup overflows.<br/>Surely goodness and mercy shall follow me all the days of my life;<br/>and I will dwell in the house of the Lord forever.</p> <p style="font-size: small;">"A partial indulgence is granted to the faithful who ... raise their mind with humble confidence to God."<br/>© 2011<br/>Printed in China</p> </div> <p>of the centrality of His word.</p> | <h3 style="text-align: center;">Psalms</h3> <p>These are found in the Old Testament. They are sacred songs or poems. They illuminate the greatness of God, affirm His faithfulness to us in times of trouble and remind us</p>                                                | <h3 style="text-align: center;">Advent</h3> <p>This begins on the Sunday closest to November 30<sup>th</sup>. It is a period of waiting and preparing for the arrival of Jesus. We think about the second coming of Jesus as King of the Universe.</p>                                                                   | <div data-bbox="1516 876 1873 1230" data-label="Diagram">  <p>The diagram is a circular wheel representing the liturgical year. The outer ring lists the months from January to December. The inner ring is divided into four colored segments: green for Ordinary Time (January to March, and June to November), purple for Lent (March to April), pink for Easter (April to May), and dark purple for Advent (November to December). Specific events are labeled: Christmas and Epiphany in December; Paschal Triduum at the start of April; Pentecost in May; and Christ the King at the end of November.</p> </div> |